## APR 01200 STATES PATENT AND TRADEMARK OFFICE

Applicant: Andoh, et al.

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Serial No.: 09/991,848

Examiner: Hollington, Jermele

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Docket No.: TI-31537

Title: NEW PEAK HOLD SCHEME

## LETTER TO THE OFFICIAL DRAFTSPERSON

Assistant Commissioner for Patents ATTN: Official Draftsperson Washington, D.C. 20231

MAILING CERTIFICATE UNDER 37 C.F.R. §1.8(A) I hereby certify that the above correspondence is be deposited with the U.S. Postal Service as First Class dial in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

3-25-03

Jommie Chambers

Dear Sir:

Please correct Figures 1-5 as noted in red on the enclosed drawing.

Charge any necessary fee to Deposit Account No. 20-0668. This authorization is enclosed in triplicate.

Respectfully submitted,

W. Daniel Swayze, Jr. Reg. No. 34,478

Attorney for Applicants

TEXAS INSTRUMENTS INCORPORATED P. O. Box 655474, MS 3999 Dallas, Texas 75265-5474 (972) 917-5633